LEHI CITY PLANNING COMMISSION AGENDA

Notice is hereby given that there will be a Lehi City Planning Commission Meeting held Thursday, June 14, 2012 at 7:00 p.m. in the Lehi City Council Chambers, 153 North 100 East, Lehi, Utah. The agenda shall be as follows:

1. CALL TO ORDER

2. OPENING OF PUBLIC HEARING ITEMS (Public input and Planning Commission action will be taken after the Consent and Regular Agenda items)

3. CONSENT AGENDA

- 3.1 Approval of minutes from the May 24, 2012 regular meeting.
- 3.2 Amber Harper Requests a Major Home Occupation permit for Basic Beginners Ballet/Dance Studio to be located in her home at 2561 West 1650 North in an existing R-1-12 (residential) zone.
- 3.3 Gady Soriano Requests a Major Home Occupation permit for ABC City Preschool to be located in her home at 750 West 700 South in an existing R-1-8 (residential) zone.
- 3.4 Raveny Emigh Requests a Major Home Occupation permit to operate Midnight Moon music school from her home located at 2848 Fox Hunters Loop in an existing PC (Planned Community) zone.

4. REGULAR AGENDA

- 4.1 FFKR Architects Requests Concept Plan approval for Aces Athletics, a sporting facility located at approximately 1200 West Bull River Road in an existing C (Commercial) zone.
- 4.2 Adam Lambert Requests Concept Plan approval for My Tire Guys to be located at approximately 1200 East Timpanogos Highway in an existing C (Commercial) zone.
- 4.3 Andrew Bybee Requests Site Plan approval for Thanksgiving Park Building #4 located at approximately 2600 West Executive Pkwy in an existing RC (Resort Community) zone.
- *4.4 Andrew Bybee Requests Final Subdivision review and recommendation for Thanksgiving Park Plat F, a 5-lot commercial development, including a vacation of Thanksgiving Park Plats D & E, located at approximately Executive Pkwy and Thanksgiving Way in an existing RC (Resort Community) zone.
- *4.5 Andrew Bybee Requests Final Subdivision review and recommendation for Thanksgiving Park Plat B, a 2-lot commercial subdivision, including a vacation of Thanksgiving Park Plat A, lot 1,

In compliance with the Americans with Disabilities Act, any individual needing special accommodations (including auxiliary communicative aid and service) during this meeting should notify Marilyn Banasky, City Recorder at 768-7100 at least 24 hours prior to the meeting.

^{**********}Public Hearing Procedure and Order of Business*********

* Items noted on this agenda with a star (*) require final action by the City Council. City Council and Planning Commission meeting dates and agendas can be viewed on the Lehi City web site at www.lehi-ut.gov and the State web site at www.utah.gov/pmn/index.html. Items on this agenda without a star (*) require the approval of only the Planning Commission.

[†] All matters listed under the Consent Agenda are considered routine by the Planning Commission. They will be approved by one motion unless any person present – Planning Commissioner, Planning Staff or Citizen – requests an item to be removed from the Consent Agenda. Any item removed from the Consent Agenda will be considered separately at the end of the Consent Agenda.

located at approximately Ashton Blvd & Clubhouse Dr. in an existing RC (Resort Community) zone.

4.6 Atlas Engineering – Requests Site Plan approval for Carson Meats located at 139 North 1800 East in an existing C-1(Commercial/Food Processing) zone.

5. PUBLIC HEARINGS

- 5.1 Traci Erickson Requests Site Plan & Conditional Use approval for Leapz and Boundz Preschool & Gymnastics located in the Gymcats building at 3300 West Pilgrim's Loop Road in an existing PC (Planned Community) zone.
- *5.2 Lehi City requests review and recommendation on the following Development Code amendments:
 - Chapter 4, amending the process for General Plan, Zone Change, and Development Code amendments
 - Chapter 10, amending the amount of time an approval is valid for from 1 year to 2 years, and amending the process for requesting extensions
 - Chapter 11, amending the subdivision review process
 - Chapter 19, regarding renewable energy regulations

6. CITY BUSINESS

7. ADJOURN

*******Public Hearing Procedure and Order of Business********

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